

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEE PURPOSES ONLY

Atty Dkt. 1035-324  
C# M#

TC/A.U. 2871

**Examiner: T. Chowdhury**


**Date: August 16, 2004**

**Title:** LIGHTING ELEMENT FOR LIQUID CRYSTAL DISPLAY

I hereby certify that this Amendment After Final and Amendment Transmittal is being transmitted by facsimile to the Patent and Trademark Office on August 16, 2004, specifically to 703-872-9306.

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**AUG 18 2004**

 33,49  
Signature  
H. Warren Burnham, Jr.  
Reg. No. 29,368

No. of pages transmitted (including this cover sheet): 27 pages

**RESPONSE/AMENDMENT/LETTER**

**RESPONSE/AMENDMENT/LETTER**  
This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ Correspondence Address Indication Form Attached.

**Fees are attached as calculated below:**

Total effective claims after amendment **68** minus highest number  
 previously paid for **77** (at least 20) = **0** x \$ **18.00** \$ **0.00**

Independent claims after amendment	18	minus highest number		
previously paid for	17	(at least 3) =	0	x \$ 86.00
				\$ 0.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore Improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) \$ 110.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)	\$	0.00
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☐ Please enter the previously unentered, filed

**Subtotal \$ 110.00**

If "small entity," then enter half (1/2) of subtotal and subtract	-\$ 0.00
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

<b>Rule 56 Information Disclosure Statement Filing Fee (\$180.00)</b>	<b>\$</b>	<b>0.00</b>
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<b>Assignment Recording Fee (\$40.00)</b>	<b>\$</b>	<b>0.00</b>
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Other:	0.00
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**TOTAL FEE TO BE CHARGED TO DEPOSIT ACCOUNT 14-1140 \$ 110.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

**NIXON & VANDERHYE P.C.**  
By Atty. H. Warren Burnam, Jr., Reg. No. 29,368

**Signature:**

PAGE 1127 \* RCVD AT 8/16/2004 1:31:50 PM (Eastern Daylight Time) \* SVR:USPTO-EFXXF-1/1 \* DNIS:8729306 \* CSID:703 816 4100 \* DURATION (mm-ss):07:34

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